

SC's Order on 'Padmavat'

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Why in news?

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- The Supreme Court has stayed the notifications and orders by certain States to prohibit the exhibition of the movie Padmaavat. \n
- Click <u>here</u> to know the controversy with the movie. \normal{n}

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What is the rationale?

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- \bullet There were apprehensions that states were sympathising with fundamentalist elements for protecting the vote banks. \n
- Notably, Rajasthan, Gujarat, Haryana and Madhya Pradesh have been explicit in voicing support for the protestors who have clearly violated the law.

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• However, these were legally masked as "law and order issues" to curtail freedom of expression.

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- Freedom of speech is indeed subject to reasonable restrictions (like public order) under article 19. \n
- But governments should not succumb to the use of "violent threats and intimidations" by fringe groups. $\gamman{\cap{vn}}{\label{eq:stable}{\cap{vn}}}$
- The SC has thus ruled that states have to balance between the twin responsibility of protecting free speech and maintaining law and order. \n

 States cannot choose between the two or compromise one for the other as both are important state duties.

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Is the call for a ban justified?

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- The film does not claim any historical accuracy and the protestors taking offence have not even seen the film. \n
- Despite this, several cuts were already suggested by a special panel formed by the CBFC to re-examine the film after initial certification. \n
- This was in addition to the filmmakers agreeing to change the name of the film from Padmavati to Padmaavat. \n
- Notably, Padmaavat was the actual title of the medieval fictional poem which the movie is based on.
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- Given these responses for public sentiments, a further call for a ban seems irrational.

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What lies ahead?

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- The state machinery should keep it responsive but not subdued to the fundamentalist attitudes in the society.
- The state institutions should take serious note of the SC order to balancing between their varied roles to uphold the constitutional principles. \n

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Source: The Hindu

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