

Islamic modernity

What is the issue?

\n\n

Retrospective views among few Muslims make them into images of violence and gender oppression, such views need to be modernised.

\n\n

What Islam actually preach?

\n\n

\n

• From its earliest days Islam is a vigorous part of the universal civilisation of many books.

\n

• Its actual essence is a brotherhood, not a nationhood.

\n

• Islam spread through regional battlefields, but its true consolidation came only when Muslim communities sought and reached the forefront of knowledge.

∖n

• Islam never promotes war for the sake of war, it only validates war as self-defence.

∖n

- It is a humanitarian philosophy, not a tool of self-destructive fantasists. \n

\n\n

What are the regressive thinking among few Muslims?

\n\n

∖n

- Many Muslim communities are still following various internal doctrinaires which has laced regressive thinking. \n
- The doctrine of faith supremacy leads to pseudo-intellectual assault that stereotypes all.

• It spreads havoc to security and promotes gender oppression with barbaric overtones of violence.

∖n

 Such regressive thinking grievously wounds the very essence of Islam, which is as its name itself, a mission of peace.

\n\n

On what basis this retrospective views can be modernised?

\n\n

∖n

- The principle of modernity is the acquisition of knowledge, most urgently democratisation of secular knowledge.
- Freedom, knowledge and gender equality need to be the pillars modernity. $\ensuremath{\sc n}$
- Freedom is top priority of modernity, which must be political, individual and cultural right.

\n

- Modernity must be a right to live without fear of suppression by the state or oppression by vested interests. \n
- It should also be the right to wear whatever one want and not what some regressive person wants.

\n

\n\n

Way forward

\n\n

∖n

• The world is in the midst of a revolution of ideas that will make the 21st century into the golden age of individual freedom and collective achievement.

\n

- It is the moment to address a malevolent and dangerous phenomenon that has arisen among some Muslim communities. \n
- Some regressive schools manipulate the law to suppress women, it's time to fight against such retrospective laws.

\n

• Gender equality is non-negotiable, women must be in the frontline of cultural advance and economic growth.

\n

\n\n

\n\n

Source: Indian Express

