

Empowering Transgenders

What is the issue?

 $n\n$

Kochi metro recently hired transgenders to their workforce as a measure to empower them.

 $n\n$

What are the recent steps taken?

 $n\n$

\n

• **Judiciary** - Supreme Court recognised transgender people as a third gender in 2014.

\n

• It mandated the government to take steps for the welfare of transgender persons in the <u>NALSA vs. Union of India case</u>.

 $n\$

\n

 \bullet Bihar state government introduced third gender category in school exams to give effect to the SC judgment. $\mbox{\sc h}$

• **Legislative** - The Transgender Persons (Protection of Rights) Bill, 2016 has been introduced in the parliament.

\n

 \bullet It attempts to bring the community into the mainstream. $\ensuremath{\backslash n}$

 $n\n$

What are the highlights of the bill?

 $n\n$

\n

• The bill creates a statutory obligation on public and private sectors to provide them with employment and recognises their right to "self-perceived gender identity".

\n

• A transgender person must obtain a certificate of identity as proof of recognition of identity as a transgender person and to invoke rights under the Bill.

\n

- It also provides for a grievance redressal mechanism in establishments.
- It has provisions to establish a National Council for Transgenders. \n
- It makes the government responsible for preparing welfare schemes and programmes which are "transgender sensitive, non-stigmatising and nondiscriminatory".

\n

• It holds that it is a crime to push transgender persons into begging or bonded or forced labour.

• The Bill recognises the rights of transgender persons to live with their families without exclusion and use the facilities of those households in a nondiscriminatory manner.

 $n\n$

What are the defects of the bill?

 $n\n$

\n

- The Bill does not address the issue of Section 377 of the Indian Penal Code.
- The definition of a 'transgender person' is left vague.
- The provision to obtain a certificate from District Screening Committee for the identity as transgender persons goes against the principle of to 'selfperceived' gender identity. \n
- It does not separately clarify any of the terms used in defining the trasgenders, like for example, "trans-men" and "trans-women". \n

 $n\n$

 $n\n$

Source: The Hindu

