

Centre's Deceit in the Cauvery Issue

What is the issue?

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- The central government has once again $(3^{rd}$ time) failed to submit a draft scheme to enable the equitable sharing of Cauvery water.
- \bullet Political considerations are suspected to have played a major role in the center's action that seems to be undermining Supreme Court's authority. \n

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How did the present situation evolve?

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- The final verdict on Cauvery was given by the Supreme Court (SC) in February 2018, which ended a dispute of over 2 decades.
- The verdict had provided for the formulation of a scheme for equitable sharing of Cauvery waters within 6 weeks.
- The central government failed to constitute the board within the deadline citing frivolous ambiguities.
- Consequently, SC had re-iterated its earlier verdict and asked for the constitution of a scheme within 3 weeks time.
- This 2^{nd} deadline had recently passed and the centre had again failed to comply citing the busy electioneering schedule of the central ministers.
- This argument is legally untenable and morally wrong, and the centre could be pulled over for contempt of court for failing to fulfil a statutory obligation.
- \bullet Busy schedule of the union ministers also seems bogus as cabinet decisions on multiple other issues were cleared recently. \n

What are the implications?

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- \bullet SC court had stated in its original verdict that there shall be no delay in constituting a 'Scheme for Cauvery'.
- \bullet But the Centre had been delaying it indefinitely and its approach to the case has been highly politicised. $\mbox{\sc h}$
- Notably, the political calculus in mind seems to be the approaching Karnataka Assembly elections.
- The Centre had mentioned that it had convened a meeting of representatives of the four States and had cited differences of opinion among the States.
- \bullet While there is a ring of truth to this, the court noted that the central government clearly lacked the intention. $\$
- This set a very bad precedent and could prove disastrous for the political fabric of the nation in the long run.

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Source: The Hindu

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